

**IN THE UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

<b>UNITED STATES OF AMERICA,</b>	)	
	)	
<b>vs.</b>	)	<b>CASE NO. 2:07 CR-75-MEF</b>
	)	
<b>ANDREW SAQUAN LASSIC.</b>	)	

**NOTICE TO CHANGE PLEA**

\_\_\_\_\_ **COMES NOW** the defendant, Andrew Saquan Lassic, by and through his undersigned attorney, William B. Matthews, Jr. who hereby gives notice of his change of plea from not-guilty to guilty pursuant to Rule 11 of the Federal Rules Of Criminal Procedure.

DONE this 26<sup>th</sup> day of June, 2007.

\_\_\_\_\_  
**William B. Matthews, Jr.(MAT016)**  
**Attorney For Defendant**  
**P. O. Box 1145**  
**Ozark, AL 36361**  
**(334) 774-8804**

**CERTIFICATE OF SERVICE**

I, the undersigned, do hereby certify that I have served a copy of the foregoing instrument on the Hon. Christopher A. Snyder, U.S. Attorney's Office, by placing a copy of same in the U. S. Mail, postage prepaid and addressed to him at One Court Square, Suite 201, Montgomery, AL, 36104, this the 26<sup>th</sup> day of June, 2007.

\_\_\_\_\_  
**William B. Matthews, Jr.**  
**Attorney For Defendant**

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